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EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



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AUTHORIZATION FOR CLASS I- THERMAL RENEWABLE ENERGY CERTIFICATE (REC) ELIGIBILITY

The Commission received and staff reviewed the application requesting Class I Thermal eligibility for **the Canaan Elementary School** biomass facility. Based on Staff's recommendation, the Commission has approved the 0.112 Megawatt equivalent facility as eligible for Class I Thermal RECs¹ effective as of February 27, 2015. In addition, based on Staff's recommendation, the Commission has approved the facility's inclusion in the Wilson Engineering Services, PC aggregation².

Class I -Thermal REC # 14-304

| Facility Name | Address | Town | ST | Zip | MW* Equivalent | GIS Facility Code | NH Certification Code |
|-----------------------------|------------------|--------|----|-------|-------------------|----------------------|-----------------------------|
| Canaan Elementary School | 31 School Street | Canaan | NH | 03741 | 0.112 | NON43518 | NH-IT-15-045 |

^{*} The rated thermal heating capacity of the facility is 191,000 Btu/hr. 382,000/3,412,000 = 0.1119577

Debra A. Howland Executive Director

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Date: April 14, 2015

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to: James Webb, GIS Administrator Debra Ford, SAU 62 Dan Wilson WES Engineering

¹ Pursuant to Puc 2505.02(d)

Pursuant to Puc 2505.02(c² Pursuant to Puc 2507

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SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 14-304-1 Printed: April 15, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.